

How Western NGO's Hired ISIS Women from Syrian Refugee Camps

Abu Yahya



Islamic Theology of Counter Terrorism

اسلام کے تھیولوجی آف کاؤنٹر ٹیرورزم

After the collapse of the Baghdadi state, many ISIS women fled the Islamic Caliphate's territories to Idlib. When they finally settled in Idlib, they looked for job opportunities. One of the most attractive job opportunities in Idlib is joining international NGOs. They can have excellent salaries, and they will also be able to travel to Turkey and Europe afterwards. Additionally, a job with these NGOs also provide excellent cover for spying. HTS (Hay'at Tahrir al-Sham) princes, to no one's surprise, have selected and married the most beautiful and attractive widows of their twins in ISIS and forced these women to infiltrate NGOs. The corrupt Syrian HR managers have full support from their allied foreign senior managers and provided crucial positions for these women.

Reality of ISIS Women

It is not true that ISIS women are sheer ignorant burqa-clad creatures flocking around their husbands. They have proved to be warriors, and very talented online recruiters who played crucial part in tempting other families to join ISIS. They have played vital role in leading large military segments such as Alkhansa'a brigade. Many of these women are well-educated; many of them were engineers, nurses and teachers. The story of Fatimah (alias) tells how ordinary women are being radicalized. It also tells the secrets of the way NGOs play fundamental role in supporting terrorism and the way senior foreign managers sympathize with terrorists and commit unrepairable mistakes. The story of Fatima is the story of a "terrorism" that the West is both fighting and unwittingly supporting at the same time.

Fatima was a normal teacher of Arabic literature in a small town in Idlib. She got married to her cousin by force who later joined ISIS after working for a long period with the Free Syrian Army (FSA). He did not like the way the Free Syrian Army live and behave;" they are almost atheists", he always said. In Deir Alzor, he became a prince who led several battles against the "atheists" before he was soon killed by an international coalition air strike. Fatima soon got married to a fair Chechenia warrior with long red hair and magical blue eyes whom she was very fond of. The man was a dream come true for her and she loved him very much.

A few months later that man was killed too, and Fatima decided to go back to Idlib carrying an unbelievable hatred of the West. Americans have killed her dream. In Idlib, her younger brother gave her a mobile phone to a technician who became aware about everything in her life. Her journey to Deir Alzor and her life there. the contents of her mobile phone have told her story:

Online Recruiter

Fatima, like all other ISIS women, was asked to tempt other women in areas outside the caliphate territories to join the Islamic State. she used to tell other families that living outside IS areas is sheer atheism. At the same time, she described the life in IS as a utopia where everybody shares the resources of the state and enjoys equality, dignified life, and security. This is in general, but when it comes to a specific family, she would use certain temptation for each type of people. Disdained warriors in the Free Syrian Army would be promised equality and power. A widow will be promised to find that dream husband; a fair courageous and strong foreigner mainly from Chechenia or from Europe (just like those who appear in romantic films). When it comes to a poor family with large number of children, she would promise them to earn lots of money and gold. The man who is thirsty for power would be promised to be a prince with much power, money, and women. Young men who have lost their relatives and parents in air attacks are promised to be given "enemies to take revenge from".

Fatima have seduced more than 4 poor families from her village in northern Idlib and a lonely widow who was a friend of hers. In her mobile phone there were lots of messages sent to the widow promising her of marriage to a very beautiful prince that Fatima was in dirty relation with.

Power and Money for Seducers

When ISIS men and women succeed in bringing in the families to ISIS, they would earn a lot of money and authority. At checkpoints inside ISIS territory, there was a usual check for mobile phones, and when they see messages of temptation, they respect the owner of the mobile phone. In all the state departments such people are respected and obtained anything they want. Fatimah provided her records of temptation and was very close to the “women private police”. Then she became, after the death of her husband, responsible for a large department of a prison where Yazidi men and women were imprisoned. She participated with other widows in raping prisoners and saved videos of these practices on their mobile phones. Her mobile phone was full of several photos of those victims of rape and torture.

The Striking Collapse

Fatima’s mobile phone did not contain a lot about the period when the UN coalition launched the vital campaign against ISIS, because she moved outside Raqqah quickly after the death of her second husband. Another prince from Saudi Arabia was fond of her and was waiting impatiently for the death of her husband. She fled from him with her two little boys to Aqrabat to share with the women of Jund Al-Aqsa their catastrophic situation.

Zombies coming out of Dust

Hundreds of ISIS families (Jund Al-Aqsa or Al-Aqsa warriors, the most radical affiliation of ISIS) were trapped in Aqrabat in southeastern Idlib, and the Syrian government forces (SGF) had besieged all these families before they finally allowed women to get through to Idlib. Men asked their families to run through a narrow path to reach Nusra Front (HTS) areas with SGF watching. Women and children were running through the narrow path when SGF targeted them with a heavy bomb. When dust overwhelmed the crowd, ISIS men cried in cheers and seemed very happy. They wanted their women and children to die so that nobody would marry their wives and children will no more be orphans. Luck was very far from the men; the women and their children survived, and the men had to face death in the besieged village, and their children were to live as orphans forever and their women were to get married to HTS members.

Undefeatable Eyes in Idlib

Fatima is finally in Idlib and she has not forgotten about ISIS beliefs and her collapsed dreams. She will never forget about the time when her name was a source of terror for Yazidi women and men. She will never forget about the ecstasy she used to get by raping Yazidi men and girls in a pornographic way. Most importantly, she will never hear her second husband whom she loved dearly. In Idlib she can easily seduce the thirst of HTS men for women. HTS heaped up all the black things (ISIS women) in a large hall in Idlib city in the governorate meeting hall and pretended that they were investigating them one by one. “Take off your veil, said a prince, and tell me how old are you? how many men have you got married to in ISIS? Do you have any relatives in Idlib who want to marry you? Do you agree to marry a brother of us?” No single question is related to any security issue”, said an ISIS woman.

HTS wanted to exploit the merciless ISIS women in a variety of domains; they recruited them in women police “women Husba”, in NGOs’ critical positions so that they help them add lists of fake names and steal the assistance provided to the poor and to spy on the NGO files and managers, as managers of girls’ high schools so that they implement their version of Sharia on school girls by force, in prisons as merciless guards and investigators, and in many other domains as well. Each domain has countless stories of such women. They helped Fatima to be employed in a well-known international organization in northern Idlib in a very important position.

An Easy way to Europe

It is not allowed for any ISIS member to join any international NGO, but HTS uses HR managers to recruit ISIS women, for they attract less attention than men. Additionally, NGOs do not have any sort of strong vetting process and contain senior foreign managers who sympathize with ISIS through strong relations with Syrian managers in Turkey. Recently, more than 3 well-known ISIS women have joined NGOs. They look very innocent and miserable when they attend employment interviews and they gain sympathy by being widows and wives of “martyrs”. They pretend to be wives of warriors who died in battles against the regime in Idlib, hiding the fact that their husbands were killed in ISIS areas while fighting against the international coalition. Once ISIS women are employed, they start to look for higher positions in the NGO. They look very keen to learn about the way they can get through to Turkey using their new NGO IDs. Hundreds have already gone through to Turkey and were actually employed by NGOs in Turkey and the rest are now in Europe.

(A Personal Experience of the Author while living near the Greece Broder)

ITCT does not necessarily endorse any or all views expressed by the author in the article.